



GEOLOGICAL SOCIETY of KENTUCKY, INC.

2025 Annual Meeting and Field Trip

Annual Meeting

**Nelson County Extension Office Civic Center
317 S Third Street
Bardstown, KY 40004
7:00 – 9:00 PM, Friday, November 7**

Field Trip

**Geology of Muldraugh Hill along the eastern segment of the Joe Prather
Highway (Highway 313), Hardin County, KY
Meet at the Pilot Travel Center, 150 Plaza Park Rd, Lebanon Junction, KY
9:00 AM ~ 5:00 PM, Saturday, November 8**

Registrant Information

First Name: _____ **Last Name:** _____

Primary Email: _____

Secondary Email: _____

Daytime Phone: (_____) _____ - _____ **Receive Text Messages? Y or N**

Emergency Contact Name: _____ **Phone:** (_____) _____ - _____

Registration Fee (Please check all that apply)

- ☐ **Annual Meeting \$20.00**
- ☐ **Field Trip - GSK Member or Guest of Member \$25.00**
- ☐ **Field Trip - Non-Member \$45.00**
- ☐ **Field Trip - Student \$15.00**
- ☐ **Certificate for Two (2) PDH hours for attending the Annual Meeting Free**
- ☐ **Certificate for Eight (8) PDH hours for completing the Field Trip Free**

Total: \$ _____

Choose from one of the two methods below to complete your registration. Both the form and payment must be received no later than Friday,
October 31, 2025

Mail check/money order and form to:
Geological Society of Kentucky, Inc.
PO Box 704
Morehead KY 40351

Email form to: Kentucky.geology@gmail.com
and
Pay via PayPal to: Kentucky.geology@gmail.com
Enter your *NAME* and **2025 GSK FIELD TRIP** in the
'Add a note' box.

Important Considerations

- All Sales are Final.
- Complete and submit separate registration forms for each person in your group.
- All attendees are required to sign the release form at check-in.
- No unaccompanied minors are allowed to attend the field trip.
- Saturday's field trip begins at the Pilot Travel Center, Lebanon Junction, KY.
- All time references are in Eastern Standard Time (EST).
- Field trip registration fee includes guidebook, light snacks and beverages.
- We will carpool to each stop on the field trip and encourage ride sharing among attendees.
- Although loaner vests will be available, please feel free to wear your personal Hi-Viz safety apparel while attending the field trip.

Meals: **Annual Meeting (Friday, November 7):** Catered by Family Barbecue of Bardstown, KY (included with your registration). The Civic Center is co-located in the same building as the Extension office and the Nelson County Health Department.
Field Trip (Saturday, November 8): Lunch is on your own. There are several dining options located nearby in Radcliff, KY at the western end of the field trip route along with limited options at the Pilot Travel Center at Lebanon Junction.